

**Virginia Department of Environmental Quality**  
**Application for Virginia Clean Water Revolving Loan Fund (VCWRLF)**  
**Living Shoreline Local Program**

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<b>Section A - Organizational Data</b>		
<b>Name of Loan Applicant</b>		
<b>Applicant Address</b>		
 <b>Contact Person</b>		
<b>Phone</b>	<b>Fax</b>	<b>Email</b>
 <b>Name of Consulting Engineer</b>		
<b>Engineer Address</b>		
 <b>Contact Person</b>		
<b>Phone</b>	<b>Fax</b>	<b>Email</b>

<b>Section B - Proposed Financing</b>		
<u><b>Project Funding</b></u>		
<b>a. Amount of VCWRLF Loan Funds Requested</b>		
<b>b. Other Funding Available</b>		
<b>Source</b>	<b>Check if Committed</b>	<b>Amount</b>
1.		\$
2.		\$
3.		\$
<b>Total Other Funding Available (1+2+3)</b>		<b>\$</b>
<b>c. Total Project Cost (a+b)</b>		<b>\$</b>

### **Section C - Brief Project Description**

Please provide a description of the location(s) and estimated number of Living Shoreline projects for which funds are requested. If you have already developed a Living Shorelines Local Plan, please attach. Attach additional pages if necessary.

### **Section D - Assurances and Certifications**

The undersigned representative of the applicant certifies that the information contained herein and the attached statements and exhibits are true, correct, and complete to the best of their knowledge and belief. The undersigned also agrees to clarify or supplement information pertaining to this application upon request.

**Chief Administrative Officer of Applicant**

Name

Title

Signature

Date

### **Section E - Requested Attachments**

- I. If applicant is not a current VRA borrower, submit 5 years of current audited financial statements (2017-2021) or refer to website where available**
- II. Attach two copies of the current year budget**
- III. Attach current rate schedule for water and sewer rates**
- IV. Attach listing of 10 largest users of sewer system and water system**
- V. Submit current Capital Improvement Plan or provide estimated cost and description of additional planned projects.**
- VI. Attach Living Shorelines Local Plan if available**